**Research Proposal for**

**International Collaborations**

**Title of Research Project:**

**Research Area/s:**

**Relevance to the Strategic Research Areas of Persian Gulf University and the Partner University:**

**Research Leader:**

**Research Team in Persian Gulf University (Preferably from the accredited Research Cores):**

1. **Name (First, Last), Division /Department/ Email**
2. **Name (First, Last), Division /Department/ Email**
3. **…….**

**Research Team in [Name the partner university, i.e. Indian Institute of Technology Bombay]:**

1. **Name (First, Last), Division /Department/ Email**
2. **Name (First, Last), Division /Department/ Email**
3. **…….**

**Proposed Project Period: ...[number of]… months from …[date]…. to …[date]………..**

**Estimated Budget for Research Project (in Rials and Euros/Dollars):**

**Project Summary (Statement of the Problem/ Research questions or Hypotheses):**

**Relevance to Professional or Academic Field/Literature review**

**Aims and Objectives of the Study:**

**Significance/ Contribution of the Project to the Related Discipline:**

**Expected Outcomes:**

**Research Approach or Methodology:**

Background information:   
(Background of the research in regional, national, institutional, scientific context)

Innovative Aspects:   
(Innovation of the project in terms of theoretical, interdisciplinary, methodological and educational aspects)

**Project Procedures and Timeline:**

**Timeline Details:**

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| **Tasks** | **Brief Description** | **Year One** | | | | | | | | | | | | **Year Two** | | | |
| **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** | **12** |  |  |  |  |
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**Project Budget Details**

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| **Project Budget Outline** | | **Units/Numbers** | **Persian Gulf University Fund (Rilas/US$)** | **Partner University Fund (Rilas/US$)** | **Other Sources (if any)**  **(Rilas/US$)** |
| **Project Personnel** | |  |  |  |  |
| **Official Travels** | |  |  |  |  |
| **Training** | Rent of the workshop facilities |  |  |  |  |
| Handout preparation |  |  |  |  |
| Refreshments |  |  |  |  |
| Coordination fee |  |  |  |  |
| Stationaries |  |  |  |  |
| Transportation for the  Workshop |  |  |  |  |
| Accommodation |  |  |  |  |
| Info sheets |  |  |  |  |
| **Equipment** | **Expendable Equipment**   1. Toner/Printer cartridge 2. Stationaries |  |  |  |  |
| **Non-Expendable Equipment**   1. PC Computer 2. Printer |  |  |  |  |
| **Miscellaneous** | |  |  |  |  |
| Operation, Maintenance, Repair of equipment | |  |  |  |  |
| Publications | |  |  |  |  |
| Others (Name the item/s) | |  |  |  |  |
| **Total** | |  |  |  |  |
| **Grand Total** | |  | | | |